

**Encl to Stn HQ ECHS (V)**  
**Letter 451/03/ECHS(ii) dated 26 Nov 24**

**GOVERNMENT OF INDIA**  
**MINISTRY OF DEFENCE**  
**EX-SERVICEMEN CONTRIBUTORY HEALTH SCHEME**  
**STATION HQ (ECHS CELL) VISAKHAPATNAM**  
**PHONE: 0891-281-2953**

**E-mail: echsstnhqvizag@gmail.com**

**EMPLOYMENT NOTICE**

1. ECHS invites applications to engage following Non-Medical staff on contractual basis in 03 ECHS Polyclinics Visakhapatnam, Srikakulam and Kakinada for a period of one year, **renewable for additional period of one year / till attaining the maximum age subject to performance of candidates/ other conditions** according to the criteria as mentioned against each post.

<b>Appointment</b>	<b>Minimum Qualification</b>	<b>No of Vacancies</b>	<b>Fixed Remuneration</b>
Clerk	Graduate/Class-I Clerical Trade (Armed Forces). (Min 03 years of Experience).	01(Vizag)	Rs 22,500/- per month
Data Entry Operator /Clerk	Graduate/Class-I Clerical Trade (Armed Forces). (Min 03 years of Experience).	03 (Vizag, Srikakulam and Kakinada)	Rs 22,500/- per month

2. **For Terms & Conditions, Application Form & Remuneration** Kindly see our website [www.echs.gov.in](http://www.echs.gov.in). For additional details, please contact Stn HQ (ECHS Cell) Visakhapatnam at Telephone No. 0891-281-2953,2199 & E-mail ID echsstnhqvizag@gmail.com. Also approach concerned ECHS Polyclinic for details. Preference will be given to Ex-Servicemen.

3. **Last date for receipt of application as per format given at our website** Application as per requisite format along with self attested photocopies of testimonials in support of Educational Qualification and work experience will be submitted to **OIC, Stn HQs (ECHS Cell) , Nausena Baugh, PO - Gandhigram, Visakhapatnam, Andhra Pradesh, Pin-530005** by **17 Dec 24** in duplicate. Any application received after **17 Dec 24** will not be accepted.

4. **Interview Date, Timing and Venue** will be intimated telephonically/ e-mail/ SMS. Candidates must bring all the original certificates/mark sheet/degree of 10<sup>th</sup>/ Matric, 10+2 and Graduation/ Post graduation/ Diploma/ Course, work experience and discharge book, PPO, service records and 02 PP size colour photographs at the time of interview. No TA/DA is admissible. Only candidates meeting the Qualitative Requirements may apply.